

## CERTIFICATE OF DEATH

Reg. Dist. No.

5001

|  |                             |   |                                 |
|--|-----------------------------|---|---------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b> <b>MARYLAND</b>   |                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b><br>b. COUNTY <b>Talbot</b>                |                                 |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>   |                             | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Xcordova</b>  |                                 |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Memorial Hospital</b>  |                             | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                 |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Howard</b> Middle <b>J</b> Last <b>Clayton</b>   |                             | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>4</b> Year <b>19 60</b>   |                                 |
| 5. SEX <b>MALE</b>   | 6. COLOR OR RACE <b>Col</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>1-10-14</b> |
| 9. AGE (In years last birthday) <b>46</b> yrs.   |                             | 10. IF UNDER 1 YEAR<br>Months <b>4</b> Days <b>4</b> Hours <b>19</b> Min.   |                                 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>mill worker</b>   |                             | 10b. KIND OF BUSINESS OR INDUSTRY <b>Truck Driver</b>   |                                 |
| 11. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>  |                             | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |                                 |
| 13. FATHER'S NAME <b>Charles Clayton</b>   |                             | 14. MOTHER'S MAIDEN NAME <b>Hattie Sherwood</b>   |                                 |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>xx</b> (If yes, give war or dates of service) <b>xx</b>  |                             | 16. SOCIAL SECURITY NO. <b>915-26-5982</b>  |                                 |
| 17. INFORMANT <b>Bernice Clayton, Easton, Md.</b>  |                             | Address   |                                 |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Metro positoned lymphosarcoma</b><br>200.1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause lost. (b) DUE TO<br>(c) |                             | INTERVAL BETWEEN ONSET AND DEATH  |                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                             |   |                                 |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                 |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. 19  |                             | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                 |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                             | 20f. (City or town) (County) (State)  |                                 |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from the causes and on the date stated above.  |                             |   |                                 |
| ACTUAL SIGNATURE <b>E. C. H. Schmidt</b> M.D.  |                             | ADDRESS (Street, city or town, state) <b>219 S Washington St. Easton, Md.</b> DATE SIGNED <b>APR 13 1960</b>  |                                 |
| PHYSICIAN'S NAME (Type) <b>E. C. H. Schmidt</b>  |                             | 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |                                 |
| 22b. DATE THEREOF <b>4/13/60</b>   |                             | 22c. NAME OF CEMETERY OR CREMATORY <b>Richards' Cem.</b>  |                                 |
| 22d. LOCATION (City, town, or county) <b>Easton</b>  |                             | (State) <b>Md.</b>  |                                 |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>James D. Dashiell</b> ADDRESS <b>Easton, Md.</b>   |                             | 24a. REC'D BY REGISTRAR <b>APR 13 '60</b>   |                                 |
| 24b. REGISTRAR'S SIGNATURE <b>Arthur S. Kneass</b>   |                             |   |                                 |

1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be used by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58

200.9

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/55

5020 Item 9 Film G263 5/26/60 iwk  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
CERTIFICATE OF DEATH

06216  
Reg. Dist. No.

|   |                                    |   |                                    |
|---|------------------------------------|---|------------------------------------|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Talbot</b> MARYLAND   |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b>                   |                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tilghman</b>   |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tilghman</b>   |                                    |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br>---   |                                    | d. STREET ADDRESS<br>1  |                                    |
| 3. NAME OF DECEASED<br>(Type or print) First <b>Herbert</b> Middle ----- Last <b>Collins</b>  |                                    | 4. DATE OF DEATH Month <b>April</b> Day <b>22</b> Year <b>1960</b>  |                                    |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>Colored</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>unknown</b> |
| 9. AGE (In years last birthday)<br><b>Approx. 70 yrs.</b>   |                                    | 10. IF UNDER 1 YEAR: Months Days Hours Min.<br>IF UNDER 24 HRS.   |                                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>laborer</b>   |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>seafood plant</b>   |                                    |
| 11. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>  |                                    | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                    |
| 13. FATHER'S NAME<br><b>Hayes Collins</b>   |                                    | 14. MOTHER'S MAIDEN NAME<br><b>unknown</b>  |                                    |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b> <b>none</b>  |                                    | 16. SOCIAL SECURITY NO.<br><b>217-09-7551</b>   |                                    |
| 17. INFORMANT<br><b>James W. Collins, Trappe, Maryland</b>  |                                    | Address   |                                    |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br>DUE TO <b>420.1</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Arteriosclerosis</b><br>DUE TO<br>(c) |                                    | INTERVAL BETWEEN ONSET AND DEATH<br><b>15 min.</b><br><b>15 yrs.</b>  |                                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Diabetes</b><br><b>15 yrs. previous</b>   |                                    | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                    |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <b>19</b>  |                                    | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                    |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                    | 20f. (City or town) (County) (State)  |                                    |
| 21. I certify that I attended the deceased from <b>April 10, 1960</b> , to <b>April 22, 1960</b> , that I last saw the deceased alive on <b>April 21, 1960</b> , and that death occurred at <b>4:15 P.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED                     |                                    |   |                                    |
| ACTUAL SIGNATURE<br><b>Wm M Reeser</b> M.D.   |                                    | DATE SIGNED<br><b>May 23 1960</b>   |                                    |
| PHYSICIAN'S NAME (Type)<br><b>Wm M REESER SR TILGHMAN MD</b>  |                                    |   |                                    |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                    | 22b. DATE THEREOF<br><b>4/26/60</b>   |                                    |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sherwood Church Cemt.</b>  |                                    | 22d. LOCATION (City, town, or county) (State)<br><b>Sherwood, Maryland</b>  |                                    |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>W. Thompson</b>  |                                    | 24a. REC'D BY REGISTRAR<br><b>St. Michaels, Md</b>  |                                    |
| 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Hines</b>  |                                    |   |                                    |



5021

## CERTIFICATE OF DEATH

64981  
Reg. Dist. No.

|  |                                  |   |   |   |   |   |   |
|--|----------------------------------|---|---|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> <b>MARYLAND</b>   |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b> |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Royal Oak</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>6 months</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tilghman</b>                                       |   |   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Tilghman</b>  |                                  |   |   | d. STREET ADDRESS<br><b>Tilghman</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>VESTA</b> Middle <b>L.</b> Last <b>CUMMINGS</b>  |                                  |   |   | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>10</b> Year <b>1960</b>   |   |   |   |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 2, 1883</b> |   | 9. AGE (In years last birthday)<br><b>76</b> yrs. | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.                                    |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Maryland</b>  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   |
| 13. FATHER'S NAME<br><b>Joseph L. Harrison</b>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Sara E. Gibson</b>   |   |   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>No</b>  |   | INFORMANT Address<br><b>Mrs. Pauline Jenkins, Tilghman, Md.</b>   |   |   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>myocardial infarction</b><br><b>420.1</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>atherosclerotic coronary heart d.</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH <b>1 hr</b> |                                  |   |   |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.<br><b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |   |
| 21. I certify that I attended the deceased from <b>1-30</b> , 19 <b>60</b> , to <b>4-10</b> , 19 <b>60</b> , that I last saw the deceased alive on <b>4-10</b> , 19 <b>60</b> , and that death occurred at <b>3 A.M.</b> from the causes and on the date stated above.   |                                  |   |   |   |   |   |   |
| ACTUAL SIGNATURE <b>Guy M. Reeser, Jr.</b> M.D.  |                                  |   |   | ADDRESS (Street, city or town, state) DATE SIGNED <b>4-11-60</b>  |   |   |   |
| PHYSICIAN'S NAME (Type) <b>GUY M. REESER, Jr., M.D.</b>  |                                  |   |   |   |   |   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 22b. DATE THEREOF<br><b>Apr 12, 1960</b>  |   | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Tilghman Memorial</b>  |   | 22d. LOCATION (City, town, or county) (State)<br><b>Tilghman, Maryland</b>                        |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>S. Hamilton Harrison</b>  |                                  |   |   | ADDRESS<br><b>S. Michael</b>  |   | 24a. REC'D BY REGISTRAR<br>DATE <b>APR 14 '60</b>   |   |
|  |                                  |   |   | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur L. K...</b>   |   |   |   |

1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

1. 44





5002

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |   |  |  |
|--|---|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY <i>Talbot</i> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <i>Maryland</i> b. COUNTY <i>Caroline</i> ✓            |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Easton</i>   |   | c. LENGTH OF STAY IN 1b <i>4da. 8hr. 5min</i>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Memorial Hospital</i>  |   | d. STREET ADDRESS <i>Rural Denton 05x2</i>   |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last<br><i>FRANK Roll Depew</i>   |   | 4. DATE OF DEATH Month Day Year<br><i>April 26 1960</i>  |  |
| 5. SEX <i>M</i>  | 6. COLOR OR RACE <i>W</i>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>Nov. 10, 1884</i>  |
| 9. AGE (In years last birthday) <i>75</i> yrs.   |   | IF UNDER 1 YEAR Months Days Hours Min.   | IF UNDER 24 HRS. Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Farmer</i>  |   | 10b. KIND OF BUSINESS OR INDUSTRY <i>Farm owner</i>  | 11. BIRTHPLACE (State or foreign country) <i>New Jersey</i>                                    |
| 12. CITIZEN OF WHAT COUNTRY? <i>USA</i>  |   | 13. FATHER'S NAME <i>Frank Lee Depew</i>   |  |
| 14. MOTHER'S MAIDEN NAME <i>Martha A. Roll</i>   |   | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>no</i> (If yes, give war or dates of service)                                      |  |
| 16. SOCIAL SECURITY NO.  |   | INFORMANT Address  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Pulmonary embolism</i><br>421-1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <i>Congestive heart failure</i><br>DUE TO<br>(c) <i>Calcific aortic stenosis</i> |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><i>&lt; 15 minutes</i><br><i>Unknown</i><br><i>Unknown</i> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. 19  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at <i>10:15 PM</i> , from the causes and on the date stated above.   |   |  |  |
| ACTUAL SIGNATURE <i>Robert W. Trever</i>   |   | DATE SIGNED <i>Apr. 27, 1960</i>   |  |
| PHYSICIAN'S NAME (Type)  |   | ADDRESS (Street, city or town, state)  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i>  | 22b. DATE THEREOF <i>Apr 30, 1960</i>   | 22c. NAME OF CEMETERY OR CREMATORY <i>Rahway</i>   | 22d. LOCATION (City, town, or county) (State) <i>Rahway N.J.</i>                               |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>J. Vigor Leone Son Denton</i>  |   | ADDRESS  |  |
| 24a. REC'D BY REGISTRAR DATE <i>MAY 2 '60</i>  |   | 24b. REGISTRAR'S SIGNATURE <i>Colin E. Keene</i>   |  |

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080

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58

*[Faint, mostly illegible handwritten text, likely containing personal and medical details.]*

*[Faint, mostly illegible handwritten text at the bottom of the page, possibly a signature or date.]*



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

04984

5022

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                                      |  |   |
|--|--------------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> <b>MARYLAND</b>   |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Md</b> b. COUNTY <b>Talbot</b>                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton Rural</b>  |                                      | c. LENGTH OF STAY IN 1b<br><b>13 years</b>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton</b>  |   |
|  |                                      | d. STREET ADDRESS<br><b>RFD</b>  |   |
|  |                                      | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>Theodore</b> Middle <b>E. Fletcher</b> Last <b></b>   |                                      | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>14</b> Year <b>1960</b>  |   |
| 5. SEX<br><b>M</b>   | 6. COLOR OR RACE<br><b>White</b>     | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 23, 1895</b>                            |
| 9. AGE (In years last birthday)<br><b>64</b> yrs.  |                                      | IF UNDER 1 YEAR: Months <b></b> Days <b></b> Hours <b></b> Min. <b></b>  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Broker</b>   |                                      | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Canned Goods</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Md</b>   |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |   |
| 13. FATHER'S NAME<br><b>Jeremiah B. Fletcher</b>   |                                      | 14. MOTHER'S MAIDEN NAME<br><b>Sarah Varnes</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(If yes, give war or dates of service)<br><b>no</b>  |                                      | 16. SOCIAL SECURITY NO.<br><b>212-01-2046</b>  |   |
| 17. INFORMANT<br><b>Theo. E. Fletcher</b>  |                                      | Address<br><b>Preston, Md.</b>   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis - left hemiplegia</b><br>DUE TO <b>332X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerosis, general</b><br>DUE TO (c) <b></b> |                                      | INTERVAL BETWEEN ONSET AND DEATH<br><b>48 hrs</b><br><b>(?)</b>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. <b>19</b> p. m. <b></b>  |                                      | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                      | 20f. (City or town) (County) (State)   |   |
| 21. I certify that I attended the deceased from <b>Jan 1950</b> , to <b>14 Apr 1960</b> , that I last saw the deceased alive on <b>13 Apr 1960</b> , and that death occurred at <b>M</b> , from the causes and on the date stated above.   |                                      |  |   |
| ACTUAL SIGNATURE<br><b>Thurston Harrison</b>   |                                      | ADDRESS (Street, city or town, state) DATE SIGNED<br><b>Easton, Maryland 15 Apr 60</b>   |   |
| PHYSICIAN'S NAME (Type)<br><b>THURSTON HARRISON</b>  |                                      |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 22b. DATE THEREOF<br><b>Apr. 18,</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Jr. O. U. A. M.</b>   | 22d. LOCATION (City, town, or county) (State)<br><b>Preston Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>W. M. Harrison</b>  |                                      | 24a. REC'D BY REGISTRAR<br><b>DATE APR 21 '60</b>  |   |
| ADDRESS<br><b>Preston</b>  |                                      | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur L. Hanna</b>   |   |

CERTIFICATE OF DEATH

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 1. NAME OF DECEASED<br>JAMES J. JONES     |  | 2. SEX<br>Male                          |  | 3. AGE<br>35                             |  |
| 4. PLACE OF BIRTH<br>New York             |  | 5. DATE OF BIRTH<br>Jan 15 1900         |  | 6. PLACE OF DEATH<br>New York            |  |
| 7. OCCUPATION<br>Clerk                    |  | 8. CAUSE OF DEATH<br>Heart Disease      |  | 9. MANNER OF DEATH<br>Natural            |  |
| 10. SIGNATURE OF PHYSICIAN<br>J. J. Jones |  | 11. SIGNATURE OF WITNESS<br>J. J. Jones |  | 12. SIGNATURE OF DECEASED<br>J. J. Jones |  |
| 13. DATE OF DEATH<br>Jan 15 1900          |  | 14. TIME OF DEATH<br>10:00 AM           |  | 15. PLACE OF BURIAL<br>New York          |  |
| 16. NAME OF FUNERAL HOME<br>J. J. Jones   |  | 17. NAME OF MINISTER<br>J. J. Jones     |  | 18. NAME OF CHURCH<br>New York           |  |
| 19. NAME OF CEMETERY<br>New York          |  | 20. NAME OF INTERVIEWER<br>J. J. Jones  |  | 21. NAME OF REPORTER<br>J. J. Jones      |  |
| 22. NAME OF REGISTRAR<br>J. J. Jones      |  | 23. NAME OF CLERK<br>J. J. Jones        |  | 24. NAME OF ASSISTANT<br>J. J. Jones     |  |
| 25. NAME OF DECEASED<br>J. J. Jones       |  | 26. NAME OF DECEASED<br>J. J. Jones     |  | 27. NAME OF DECEASED<br>J. J. Jones      |  |
| 28. NAME OF DECEASED<br>J. J. Jones       |  | 29. NAME OF DECEASED<br>J. J. Jones     |  | 30. NAME OF DECEASED<br>J. J. Jones      |  |
| 31. NAME OF DECEASED<br>J. J. Jones       |  | 32. NAME OF DECEASED<br>J. J. Jones     |  | 33. NAME OF DECEASED<br>J. J. Jones      |  |
| 34. NAME OF DECEASED<br>J. J. Jones       |  | 35. NAME OF DECEASED<br>J. J. Jones     |  | 36. NAME OF DECEASED<br>J. J. Jones      |  |
| 37. NAME OF DECEASED<br>J. J. Jones       |  | 38. NAME OF DECEASED<br>J. J. Jones     |  | 39. NAME OF DECEASED<br>J. J. Jones      |  |
| 40. NAME OF DECEASED<br>J. J. Jones       |  | 41. NAME OF DECEASED<br>J. J. Jones     |  | 42. NAME OF DECEASED<br>J. J. Jones      |  |
| 43. NAME OF DECEASED<br>J. J. Jones       |  | 44. NAME OF DECEASED<br>J. J. Jones     |  | 45. NAME OF DECEASED<br>J. J. Jones      |  |
| 46. NAME OF DECEASED<br>J. J. Jones       |  | 47. NAME OF DECEASED<br>J. J. Jones     |  | 48. NAME OF DECEASED<br>J. J. Jones      |  |
| 49. NAME OF DECEASED<br>J. J. Jones       |  | 50. NAME OF DECEASED<br>J. J. Jones     |  | 51. NAME OF DECEASED<br>J. J. Jones      |  |
| 52. NAME OF DECEASED<br>J. J. Jones       |  | 53. NAME OF DECEASED<br>J. J. Jones     |  | 54. NAME OF DECEASED<br>J. J. Jones      |  |
| 55. NAME OF DECEASED<br>J. J. Jones       |  | 56. NAME OF DECEASED<br>J. J. Jones     |  | 57. NAME OF DECEASED<br>J. J. Jones      |  |
| 58. NAME OF DECEASED<br>J. J. Jones       |  | 59. NAME OF DECEASED<br>J. J. Jones     |  | 60. NAME OF DECEASED<br>J. J. Jones      |  |
| 61. NAME OF DECEASED<br>J. J. Jones       |  | 62. NAME OF DECEASED<br>J. J. Jones     |  | 63. NAME OF DECEASED<br>J. J. Jones      |  |
| 64. NAME OF DECEASED<br>J. J. Jones       |  | 65. NAME OF DECEASED<br>J. J. Jones     |  | 66. NAME OF DECEASED<br>J. J. Jones      |  |
| 67. NAME OF DECEASED<br>J. J. Jones       |  | 68. NAME OF DECEASED<br>J. J. Jones     |  | 69. NAME OF DECEASED<br>J. J. Jones      |  |
| 70. NAME OF DECEASED<br>J. J. Jones       |  | 71. NAME OF DECEASED<br>J. J. Jones     |  | 72. NAME OF DECEASED<br>J. J. Jones      |  |
| 73. NAME OF DECEASED<br>J. J. Jones       |  | 74. NAME OF DECEASED<br>J. J. Jones     |  | 75. NAME OF DECEASED<br>J. J. Jones      |  |
| 76. NAME OF DECEASED<br>J. J. Jones       |  | 77. NAME OF DECEASED<br>J. J. Jones     |  | 78. NAME OF DECEASED<br>J. J. Jones      |  |
| 79. NAME OF DECEASED<br>J. J. Jones       |  | 80. NAME OF DECEASED<br>J. J. Jones     |  | 81. NAME OF DECEASED<br>J. J. Jones      |  |
| 82. NAME OF DECEASED<br>J. J. Jones       |  | 83. NAME OF DECEASED<br>J. J. Jones     |  | 84. NAME OF DECEASED<br>J. J. Jones      |  |
| 85. NAME OF DECEASED<br>J. J. Jones       |  | 86. NAME OF DECEASED<br>J. J. Jones     |  | 87. NAME OF DECEASED<br>J. J. Jones      |  |
| 88. NAME OF DECEASED<br>J. J. Jones       |  | 89. NAME OF DECEASED<br>J. J. Jones     |  | 90. NAME OF DECEASED<br>J. J. Jones      |  |
| 91. NAME OF DECEASED<br>J. J. Jones       |  | 92. NAME OF DECEASED<br>J. J. Jones     |  | 93. NAME OF DECEASED<br>J. J. Jones      |  |
| 94. NAME OF DECEASED<br>J. J. Jones       |  | 95. NAME OF DECEASED<br>J. J. Jones     |  | 96. NAME OF DECEASED<br>J. J. Jones      |  |
| 97. NAME OF DECEASED<br>J. J. Jones       |  | 98. NAME OF DECEASED<br>J. J. Jones     |  | 99. NAME OF DECEASED<br>J. J. Jones      |  |
| 100. NAME OF DECEASED<br>J. J. Jones      |  | 101. NAME OF DECEASED<br>J. J. Jones    |  | 102. NAME OF DECEASED<br>J. J. Jones     |  |

5003

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                                |   |                                       |
|--|--------------------------------|---|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u><br>MARYLAND   |                                | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>md</u><br>b. COUNTY <u>Talbot</u>                      |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>  |                                | c. LENGTH OF STAY IN 1b<br><u>12 days</u>   |                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Memorial Hospital</u>   |                                | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                       |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>Clarence McKinley Gibson</u>  |                                | 4. DATE OF DEATH<br>Month Day Year<br><u>April 17 1960</u>  |                                       |
| 5. SEX<br><u>Male</u>  | 6. COLOR OR RACE<br><u>Col</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>May 3 1882</u> |
| 9. AGE (in years last birthday) yrs.<br><u>67</u>  |                                | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Laborer</u>  |                                | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Nursery (Farm)</u>  |                                       |
| 11. BIRTHPLACE (State or foreign country)<br><u>Maryland</u>   |                                | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA.</u>   |                                       |
| 13. FATHER'S NAME<br><u>Thomas Henry Gibson</u>  |                                | 14. MOTHER'S MAIDEN NAME<br><u>Ida Gibson</u>   |                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><input type="checkbox"/>   |                                | 16. SOCIAL SECURITY NO.<br><input type="checkbox"/>   |                                       |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u><br>443 X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Hypertensive Cardio Vasc. Disease</u><br>DUE TO<br>(c) <u>Years</u> |                                | INTERVAL BETWEEN ONSET AND DEATH<br><u>12 days</u>  |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                |   |                                       |
| 18. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                       |
| 20a. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.<br>19   |                                | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                       |
| 20c. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                | 20d. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                       |
| 20e. (City or town)  |                                | 20f. (County) (State)   |                                       |
| 21. I certify that I attended the deceased from <u>4-5-</u> 19 <u>60</u> to <u>4-17-</u> 19 <u>60</u> , that I last saw the deceased alive on <u>4-17-</u> 19 <u>60</u> , and that death occurred at <u>4:45 PM</u> , from the causes and on the date stated above.  |                                |   |                                       |
| ACTUAL SIGNATURE <u>Donald J. Bartley</u>  |                                | DATE SIGNED <u>4-17-60</u>  |                                       |
| PHYSICIAN'S NAME (Type) <u>DONALD J. BARTLEY</u>   |                                | ADDRESS (Street, city or town, state) <u>9 N. HANSON ST. EASTON, MD.</u>  |                                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                                | 22b. DATE THEREOF<br><u>4/21/60</u>   |                                       |
| 22c. NAME OF CEMETERY OR CREMATORY<br><u>Chapel Cemetery</u>   |                                | 22d. LOCATION (City, town, or county) (State)<br><u>Easton md.</u>  |                                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>James B. Darfield Easton md</u>   |                                | 24a. REC'D BY REGISTRAR<br>DATE <u>MAY 12 '60</u>   |                                       |
| 24b. REGISTRAR'S SIGNATURE<br><u>C. J. S. Hines</u>  |                                |   |                                       |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

10. The following table shows the number of people who have been convicted of a crime in the United States since 1970, by race and sex. The data are from the U.S. Department of Justice, Bureau of the Census, and the U.S. Department of Education.

5004

## CERTIFICATE OF DEATH

Reg. Dist. No.

14985

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT,</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>DORCHESTER</b>            |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>HURLOCK</b> 09X-2  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>EASTON MEMORIAL HOSH.</b>   |  | d. STREET ADDRESS <b>Andrews Street</b>  |   |
| 3. NAME OF DECEASED (Type or print) First Middle Last <b>Lillian A. GRAVES</b>  |  | 4. DATE OF DEATH Month Day Year <b>April 23, 1960</b>  |   |
| 5. SEX <b>Female</b>  | 6. COLOR OR RACE <b>White</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>10/30/1867</b>                                  |
| 9. AGE (In years last birthday) <b>92</b> yrs.  |  | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>House wife</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>HOUSEWIFE</b>   |   |
| 11. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>   |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |   |
| 13. FATHER'S NAME <b>UNKNOWN</b>  |  | 14. MOTHER'S MAIDEN NAME <b>UNKNOWN</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b>  |  | 16. SOCIAL SECURITY NO. <b>UNKNOWN</b>   |   |
| 17. INFORMANT Address <b>EASTON HOSPITAL</b>  |  |  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br>420-1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>under</u> lying cause last. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |  | INTERVAL BETWEEN ONSET AND DEATH <b>2 hours</b>                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <b>19</b>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)                                |
| 21. I certify that I attended the deceased from <b>Dec. 7, 1959</b> to <b>April 23, 1960</b> , that I last saw the deceased alive on <b>April 23, 1960</b> , and that death occurred at <b>11:45 P.M.</b> from the causes and on the date stated above.   |  |  |   |
| ACTUAL SIGNATURE <b>Jason F. G. Yee M.D.</b>  |  | ADDRESS (Street, city or town, state) <b>Hurlock, Maryland</b> DATE SIGNED <b>4/23/60</b>  |   |
| PHYSICIAN'S NAME (Type) <b>JASON F. G. YEE, M.D.</b>  |  | <b>HURLOCK, Maryland</b>   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>   | 22b. DATE THEREOF <b>4/27/60</b>   | 22c. NAME OF CEMETERY OR CREMATORY <b>GREEN LAWN CEM.</b>  | 22d. LOCATION (City, town, or county) (State) <b>CAMBRIDGE, MD.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>St. E. Campbell</b>   |  | 24a. REC'D BY REGISTRAR <b>APR 26 '60</b>  |   |
| ADDRESS <b>Cambridge, Md.</b>   |  | 24b. REGISTRAR'S SIGNATURE <b>Charles S. Kline</b>   |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

2004

1

1





# 1 FOR STATE HEALTH DEPT.

TO DEPT. OF MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any day is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
5M 7/59

## DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

### 5005 MEDICAL EXAMINER'S CERTIFICATE OF DEATH 64900

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b> <b>MARYLAND</b>   |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>TALBOT</b>                |  |  |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>   |  |  |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>40 EASTON</b>  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)   |  |  |  | d. STREET ADDRESS <b>VINE ST</b>   |  |  |  |
| 3. NAME OF DECEASED (Type or print) <b>Wilson</b>  |  |  |  | 4. DATE OF DEATH <b>HARRIS</b> Month <b>APRIL</b> Day <b>7</b> Year <b>1960</b>  |  |  |  |
| 5. SEX <b>MALE</b>   |  | 6. COLOR OR RACE <b>COLORED</b>  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <b>7/24/18</b>  |  |
| 9. AGE (in years less birthday) <b>41</b> yrs.   |  | IF UNDER 1 YEAR<br>Months <b>7</b> Days <b>19</b>  |  | IF UNDER 24 HRS.<br>Hours <b>19</b> Min. <b>60</b>   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Laborer</b>   |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Jan iter</b>  |  | 11. BIRTHPLACE (State or foreign country) <b>Maryland</b>              |  |
| 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |  |  |  |  |  |  |
| 13. FATHER'S NAME <b>George Goldsbrough</b>  |  |  |  | 14. MOTHER'S MAIDEN NAME <b>Lillie Harris</b>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>XX</b> (If yes give war or dates of service) <b>XX</b>  |  |  |  | 16. SOCIAL SECURITY NO. <b>Arthur Smith</b>  |  |  |  |
| 17. INFORMANT <b>Easton, Md.</b>   |  |  |  | Address  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>420.1</b> <b>CORONARY OCCLUSION</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |  |  | 20b. DESCRIBE HOW INJURY OCCURED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19  |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                                   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |  |  |  |  |  |  |  |
| ACTUAL SIGNATURE <b>Luna Multy</b>   |  |  |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |  |  |
| EXAMINER'S NAME (Type) <b>WELTY</b>  |  |  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
|  |  |  |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |  |  |
|  |  |  |  | Address (Street, city, town, or county)  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>  |  | 22b. DATE THEREOF <b>4/11/60</b>   |  | 22c. NAME OF CEMETERY OR CREMATORY <b>Richards Cemetery</b>  |  | 22d. LOCATION (City, town, or country) (State) <b>Easton, Maryland</b> |  |
| 23. FUNERAL DIRECTOR <b>James B. Dashiell</b>  |  |  |  | ADDRESS <b>Easton, Md.</b>   |  |  |  |
| 24a. REC'D BY REGISTRAR <b>APR 13 '60</b>  |  |  |  | 24b. REGISTRAR'S SIGNATURE <b>Arthur S. Kraus</b>  |  |  |  |

MEDICAL CERTIFICATION

420.1

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5006

## CERTIFICATE OF DEATH

Reg. Dist. No. 4387

|   |                              |   |  |   |   |   |   |
|---|------------------------------|---|--|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND   |                              |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u> |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>   |                              | c. LENGTH OF STAY IN 1b<br><u>14 days</u>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Rural Easton</u>                                   |   |   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Memorial Hospital</u>  |                              |   |  | d. STREET ADDRESS<br><u>1</u>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3. NAME OF DECEASED (Type or print)<br>First <u>Gardner</u> Middle <u>Hazen</u> Last <u>Hazen</u>   |                              |   |  | 4. DATE OF DEATH<br>Month <u>April</u> Day <u>11</u> Year <u>1960</u>   |   |   |   |
| 5. SEX<br><u>M</u>  | 6. COLOR OR RACE<br><u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Nov. 28, 1887</u> |   | 9. AGE (In years last birthday)<br><u>72</u> yrs. | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>                 | IF UNDER 24 HRS.<br>Hours <u>  </u> Min. <u>  </u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Retired</u>   |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Publisher</u>   |  | 11. BIRTHPLACE (State or foreign country)<br><u>New York</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U. S. A.</u>   |   |
| 13. FATHER'S NAME<br><u>George H. Hazen</u>   |                              |   |  | 14. MOTHER'S MAIDEN NAME<br><u>Ella Gardner</u>   |   |   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)<br><u>No</u>  |                              | 16. SOCIAL SECURITY NO.<br>(If yes, give war or dates of service)<br><u>None</u>  |  | INFORMANT<br>Name <u>Mrs. Grace Gigney Hazen</u> Address <u>Easton Md</u>   |   |   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Calypse aortic stenosis</u><br><u>421.1</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause last. (b) DUE TO (c) DUE TO |                              |   |  |   |   |   | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                              |   |  |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |   |   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m.<br><u>19</u>  |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |   |
| 21. I certify that I attended the deceased from <u>  </u> , 19 <u>  </u> , to <u>  </u> , 19 <u>  </u> , that I last saw the deceased alive on <u>  </u> , 19 <u>  </u> , and that death occurred at <u>4:30 P.M.</u> , from the causes and on the date stated above.   |                              |   |  |   |   |   |   |
| ACTUAL SIGNATURE<br><u>E. C. H. Schmidt</u>   |                              | ADDRESS (Street, city or town, state)<br><u>219 S. West 117 St 13 Apt 10</u><br>DATE SIGNED<br><u>April 13, 1960</u>  |  |   |   |   |   |
| PHYSICIAN'S NAME (Type)<br><u>E. C. H. Schmidt</u>  |                              | ADDRESS<br><u>Easton Md</u>   |  |   |   |   |   |
| 22a. BURIAL, CREMATION, OR REMOVAL (Specify)<br><u>Burial</u>   |                              | 22b. DATE THEREOF<br><u>April 14, 1960</u>  |  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Noddam</u>   |   | 22d. LOCATION (City, town, or county) (State)<br><u>Noddam, Penn.</u>                             |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Robert F. ...</u>  |                              | ADDRESS<br><u>Easton Md</u>   |  | 24a. REC'D BY REGISTRAR<br>DATE<br><u>APR 18 '60</u>  |   | 24b. REGISTRAR'S SIGNATURE<br><u>Charles J. ...</u>   |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58

421.1

5007

## CERTIFICATE OF DEATH

Reg. Dist. No.

64988

|  |                               |  |                                      |   |                                   |  |  |
|--|-------------------------------|--|--------------------------------------|---|-----------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                               |  |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Dorchester</u> ✓ |                                   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |                               |  |                                      | c. LENGTH OF STAY IN 1b <u>5 days.</u>  |                                   |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Memorial Hospital</u>  |                               |  |                                      | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                   |  |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Ida Emma Henry</u>  |                               |  |                                      | 4. DATE OF DEATH Month Day Year <u>April 10 1960</u>  |                                   |  |  |
| 5. SEX <u>Female</u>   | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>July 4, 1973</u> | 9. AGE (In years last birthday) <u>86</u> yrs.  | IF UNDER 1 YEAR Months Days Hours | IF UNDER 24 HRS. Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u>  |                                      | 11. BIRTHPLACE (State or foreign country) <u>Dorchester Co., Maryland</u>   |                                   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                     |  |
| 13. FATHER'S NAME <u>Widner Coulbourn</u>  |                               |  |                                      | 14. MOTHER'S MAIDEN NAME <u>Eliza Coulbourn</u>   |                                   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)  |                               | 16. SOCIAL SECURITY NO. <u>None</u>  |                                      | INFORMANT Address <u>Earl Henry, Easton, Maryland</u>   |                                   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Bilateral bronchopneumonia</u><br>491X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause last. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Kyphoscoliotic Heart disease</u> |                               |  |                                      |   |                                   | INTERVAL BETWEEN ONSET AND DEATH <u>&lt; 1 week</u>                            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |   |                                   |  |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u>  |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                   | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I attended the deceased from <u>4/6</u> , 19 <u>60</u> , to <u>4/10</u> , 19 <u>60</u> , that I last saw the deceased alive on <u>4/10</u> , 19 <u>60</u> , and that death occurred at <u>3:40 P.M.</u> , from the causes and on the date stated above.   |                               |  |                                      |   |                                   |  |  |
| ACTUAL SIGNATURE <u>Robert W. Trever</u> M.D.  |                               |  |                                      | ADDRESS (Street, city or town, state) <u>Easton, Maryland</u>   |                                   | DATE SIGNED <u>4-10-60</u>   |  |
| PHYSICIAN'S NAME (Type) _____  |                               |  |                                      |   |                                   |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |                               | 22b. DATE THEREOF <u>April 13, 1960</u>  |                                      | 22c. NAME OF CEMETERY OR CREMATORY <u>East New Market Cemetery</u>  |                                   | 22d. LOCATION (City, town, or county) (State) <u>East New Market, Maryland</u> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>J. J. Hampton &amp; Son, Federalburg, Md.</u> ADDRESS _____  |                               |  |                                      | 24a. REC'D BY REGISTRAR DATE <u>APR 14 '60</u>  |                                   | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u>                              |  |

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080

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filled in by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58

Asph

491X



VS A15 (4)  
15M 9/5B

420.0

3003

CENTRAL AIR FORCE

UNITED STATES DEPARTMENT OF THE ARMY

OFFICE

HEADQUARTERS

WASHINGTON, D.C.

NOV 1944

MEMORANDUM

FOR THE RECORD

DATE: 11-1-44

TO: THE RECORD

FROM: THE RECORD

SUBJECT: THE RECORD

REFERENCE: THE RECORD

DETAILS: THE RECORD

CONCLUSION: THE RECORD

REMARKS: THE RECORD

SIGNATURE: THE RECORD

DATE: THE RECORD

LOCATION: THE RECORD

STATUS: THE RECORD



757

3002

CERTIFICATE OF DEATH

STATE OF TEXAS

Greenwood

20

1911

James H. Hoots

James H. Hoots

216-11-10

James H. Hoots

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5018 CERTIFICATE OF DEATH

4991  
 Reg. Dist. No.

|  |                              |   |  |   |   |   |  |
|--|------------------------------|---|--|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                              |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>Freemantle</u> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>St Michaels md</u>  |                              |   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Centreville</u> 17x-2                                  |   |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Rio Vista Nursing Home</u>  |                              |   |  | d. STREET ADDRESS<br><u>211 Broadway St.</u>  |   |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>MARY</u> Middle <u>ELIZABETH</u> Last <u>HOLDEN</u>  |                              |   |  | 4. DATE OF DEATH<br>Month <u>April</u> Day <u>3</u> Year <u>1960</u>  |   |   |  |
| 5. SEX<br><u>fe</u>  | 6. COLOR OR RACE<br><u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>July 18, 1881</u> | 9. AGE (In years last birthday)<br><u>78</u> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Months Days Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Home Duties</u>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>St Michaels, Md</u>   |  | 11. BIRTHPLACE (State or foreign country)<br><u>U. S. A</u>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U. S. A</u>  |  |
| 13. FATHER'S NAME<br><u>THOMAS H. DODD</u>   |                              |   |  | 14. MOTHER'S MAIDEN NAME<br><u>ANNIE M. DODD</u>  |   |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>NO</u>  |                              | 16. SOCIAL SECURITY NO.<br><u>NO</u>  |  | 17. INFORMANT<br>Address <u>Miss Ida M. Dodd 308 Shirley St. Seaford Del.</u>   |   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>cerebral arterial thrombosis</u><br>332X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>atherosclerotic embolus</u><br>DUE TO<br>(c) <u>—</u> |                              |   |  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 hrs</u>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>atherosclerotic cardio vascl.</u>  |                              |   |  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  | 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. 19   |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                              | 20f. (City or town)   |  | (County) (State)  |   |   |  |
| 21. I certify that I attended the deceased from <u>6-16</u> , 19 <u>59</u> , to <u>4-3</u> , 19 <u>60</u> , that I last saw the deceased alive on <u>4-3</u> , 19 <u>60</u> , and that death occurred at <u>10:30</u> AM, from the causes and on the date stated above.  |                              |   |  |   |   |   |  |
| ACTUAL SIGNATURE <u>Gay M. Reeser</u>  |                              |   |  | ADDRESS (Street, city or town, state)   |   | DATE SIGNED <u>4-6-60</u>   |  |
| PHYSICIAN'S NAME (Type) <u>Gay M. Reeser</u>   |                              |   |  | M.D. <u>St Michaels Md.</u>   |   |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                              | 22b. DATE THEREOF<br><u>Apr 6</u>   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Centreville</u>  |   | 22d. LOCATION (City, town, or county) (State)<br><u>Centreville, Md</u>                                   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Harvey G. Darby</u>   |                              |   |  | ADDRESS<br><u>Seaford Del</u>   |   | 24a. REC'D BY REGISTRAR<br>DATE <u>APR 11 '60</u>   |  |
|  |                              |   |  | 24b. REGISTRAR'S SIGNATURE<br><u>Arthur L. Hume</u>   |   |   |  |

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18



5010

## CERTIFICATE OF DEATH

Reg. Dist. No.

41883

|  |                               |  |                                      |
|--|-------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>MARYLAND</u> b. COUNTY <u>QUEEN ANNE</u>            |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>EASTON</u>   |                               | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CHESTER</u>  |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Memorial Hosp.</u>   |                               | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                      |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>MARIE Catherine Jacobson</u>  |                               | 4. DATE OF DEATH<br>Month Day Year<br><u>April 18 1960</u>   |                                      |
| 5. SEX <u>FEM.</u>   | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>APR. 22-1904</u> |
| 9. AGE (In years last birthday) <u>55</u> yrs.   |                               | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.   |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY  |                                      |
| 11. BIRTHPLACE (State or foreign country) <u>MARYLAND</u>  |                               | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |                                      |
| 13. FATHER'S NAME <u>CHRISTIAN ROLF</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>ANNA REDDING</u>   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>   |                               | 16. SOCIAL SECURITY NO. <u>NO</u>  |                                      |
| 17. INFORMANT <u>HILTON JACOBSON</u>   |                               | Address <u>CHESTER MD.</u>   |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral hemorrhage</u><br>331x DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Essential hypertension</u> |                               |  |                                      |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                               |  |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.<br>19   |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)   |                                      |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at <u>7<sup>00</sup></u> P. M. from the causes and on the date stated above.   |                               |  |                                      |
| ACTUAL SIGNATURE <u>Robert W. Trever</u>   |                               | ADDRESS (Street, city or town, state) <u>EASTON MD</u>   |                                      |
| PHYSICIAN'S NAME (Type) <u>ROBERT W. TREVER</u>  |                               | DATE SIGNED <u>4/18</u>  |                                      |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>  |                               | 22b. DATE THEREOF <u>4/21/60</u>   |                                      |
| 22c. NAME OF CEMETERY OR CREMATORY <u>SAINT PETERS</u>   |                               | 22d. LOCATION (City, town, or county) (State) <u>QUEENSTOWN MD</u>   |                                      |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Edgar J. Lane</u>  |                               | ADDRESS <u>Chick Hill Md.</u>  |                                      |
| 24a. REC'D BY REGISTRAR <u>APR 26 '60</u>  |                               | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Smith</u>  |                                      |



5011

CERTIFICATE OF DEATH

64994

Reg. Dist. No.

|  |                                 |  |  |
|--|---------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                                 | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u>                |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |                                 | c. LENGTH OF STAY IN 1b <u>9 days</u>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Easton Memorial Hosp.</u>  |                                 | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print) First <u>Albert</u> Middle <u>Victor</u> Last <u>Johnson</u>   |                                 | 4. DATE OF DEATH Month <u>April</u> Day <u>7</u> Year <u>1960</u>  |  |
| 5. SEX <u>male</u>   | 6. COLOR OR RACE <u>white</u>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Nov 28-1896</u>                            |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Farmer</u>   |                                 | 9b. AGE (In years lost birthday) <u>63</u> yrs.  |  |
| 10a. KIND OF BUSINESS OR INDUSTRY <u>Talbot Co.</u>  |                                 | 11. BIRTHPLACE (State or foreign country) <u>U.S.A.</u>  |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                 | 13. FATHER'S NAME <u>Mauck Johnson</u>   |  |
| 14. MOTHER'S MAIDEN NAME <u>Emma Johnson</u>   |                                 | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>yes</u> (If yes, give war or dates of service) <u>WW I</u>                          |  |
| 16. SOCIAL SECURITY NO. <u>217-28-3439</u>   |                                 | 17. INFORMANT <u>Mrs Frances Johnson</u> Address <u>Rt 104 Easton Md</u>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Myocardial Infarct</u><br><u>420.1</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Coronary occlusion</u><br>DUE TO (c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____<br>INTERVAL BETWEEN ONSET AND DEATH _____ |                                 |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                 | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. _____ 19 _____  |                                 | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input checked="" type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                 | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at _____ M., from the causes and on the date stated above.   |                                 |  |  |
| ACTUAL SIGNATURE <u>E. C. H. Schmidt</u>   |                                 | DATE SIGNED <u>2195 Washington St. 7/4/60</u>  |  |
| PHYSICIAN'S NAME (Type) <u>E. C. H. Schmidt</u>  |                                 | ADDRESS (Street, city or town, state) <u>Easton Maryland</u>   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>burial</u>  | 22b. DATE THEREOF <u>4-9-60</u> | 22c. NAME OF CEMETERY OR CREMATORY <u>Springhill Cemetery</u>  | 22d. LOCATION (City, town, or county) (State) <u>Easton Md</u> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>S. Hamilton Harrison</u>   |                                 | 24. REC'D BY REGISTRAR <u>S. M. Miller</u> DATE <u>APR 12 '60</u>  |  |
| 24b. REGISTRAR'S SIGNATURE <u>Charles S. Kraus</u>   |                                 |  |  |

CERTIFICATE OF DEATH



Form with multiple sections for recording death information, including fields for name, date, time, place, cause, and signature. The form is mostly blank with some faint handwriting.



5012

## CERTIFICATE OF DEATH

64998

Reg. Dist. No.

|   |                                  |   |   |   |   |   |  |
|---|----------------------------------|---|---|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND   |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Dorchester</u> ✓ |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>   |                                  | c. LENGTH OF STAY IN 1b<br><u>12 hrs</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hurlock</u>  |   | <u>09X-2</u>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Memorial Hospital</u>  |                                  |   |   | d. STREET ADDRESS   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>Donah</u> Middle <u>Nichols</u> Last <u>Nichols</u>   |                                  |   |   | 4. DATE OF DEATH<br>Month <u>April</u> Day <u>5</u> Year <u>1960</u>  |   |   |  |
| 5. SEX<br><u>Female</u>   | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>February 8, 1876</u> | 9. AGE (In years last birthday)<br><u>84</u> yrs.   | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u> | IF UNDER 24 HRS.<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>                |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housework</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Home</u>  |   | 11. BIRTHPLACE (State or foreign country)<br><u>Caroline Co., Maryland</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |  |
| 13. FATHER'S NAME<br><u>Francis Poole</u>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><u>Elizabeth Gambrell</u>   |   |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>None</u>  |   | INFORMANT Address<br><u>Mrs. Vincent Bassett, Hurlock, Maryland</u>   |   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Coronary Occlusion</u><br><u>420.0</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause lost. (b) <u>Arteriosclerotic Heart Disease</u><br>(c) <u>Generalized arteriosclerosis</u> |                                  |   |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 min.</u><br><u>15 yrs.</u><br><u>20 yrs.</u>             |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  |   |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.<br><u>  </u> <u>  </u> <u>19</u>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I attended the deceased from <u>Jan</u> , 19 <u>59</u> , to <u>Jan</u> , 19 <u>60</u> , that I last saw the deceased alive on <u>5 April</u> , 19 <u>60</u> , and that death occurred at <u>3:20 P.</u> M, from the causes and on the date stated above.   |                                  |   |   |   |   |   |  |
| ACTUAL SIGNATURE<br><u>H. R. Trapnell</u>   |                                  | M.D. <u>Federalsburg, Maryland</u>  |   | DATE SIGNED<br><u>4-5-60</u>  |   |   |  |
| PHYSICIAN'S NAME (Type)<br><u>H. R. Trapnell, M.D.</u>  |                                  |   |   |   |   |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |                                  | 22b. DATE THEREOF<br><u>April 8, 1960</u>   |   | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Washington Cemetery</u>  |   | 22d. LOCATION (City, town, or county) (State)<br><u>Hurlock, Maryland</u>                         |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>J.J. Frampton and Son</u>  |                                  |   |   | ADDRESS<br><u>Federalsburg</u>  |   | 24a. REC'D BY REGISTRAR<br>DATE <u>APR 8 '60</u>  |  |
|   |                                  |   |   | 24b. REGISTRAR'S SIGNATURE<br><u>Conrad A. [unclear]</u>  |   |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove urban papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

2017

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

2017

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

2017

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

2017

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

2017

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5013

CERTIFICATE OF DEATH

15000  
Reg. Dist. No.

|  |                            |  |                                      |
|--|----------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b> MARYLAND  |                            | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Caroline</b>              |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>   |                            | c. LENGTH OF STAY IN 1b <b>35 days</b>   |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Easton Memorial Hosp.</b>  |                            | d. STREET ADDRESS <b>Rural Denton</b> 05X-2  |                                      |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Martha</b> Middle <b>Blackstone</b> Last <b>Orme</b>   |                            | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>13</b> Year <b>1960</b>  |                                      |
| 5. SEX <b>F.</b>   | 6. COLOR OR RACE <b>W.</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>May 22, 1912</b> |
| 9. AGE (In years last birthday) <b>47</b> yrs.   |                            | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months <b>10</b> Days <b>21</b> Hours <b></b> Min. <b></b>   |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>   |                            | 10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>  |                                      |
| 11. BIRTHPLACE (State or foreign country) <b>Maryland</b>  |                            | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |                                      |
| 13. FATHER'S NAME <b>Robert D. Blackstone</b>  |                            | 14. MOTHER'S MAIDEN NAME <b>Jennie Smith</b>   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>   |                            | 16. SOCIAL SECURITY NO. <b>None</b>  |                                      |
| 17. INFORMANT <b>William S. Orme</b>   |                            | Address <b>Denton Md</b>   |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the lung</b><br><b>163X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause last. (b) DUE TO (c) DUE TO |                            | INTERVAL BETWEEN ONSET AND DEATH   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                            | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                            | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>   |                            | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                            | 20f. (City or town) (County) (State)   |                                      |
| 21. I certify that I attended the deceased from <b>9 hrs</b> , 19 <b>60</b> , to <b>13 Apr</b> , 19 <b>60</b> , that I last saw the deceased alive on <b>13 Apr</b> , 19 <b>60</b> , and that death occurred at <b>10 AM</b> , from the causes and on the date stated above.   |                            |  |                                      |
| ACTUAL SIGNATURE <b>Thurston Harrison</b>  |                            | ADDRESS (Street, city or town, state) <b>Denton, Maryland</b> DATE SIGNED <b>13 Apr 60</b>   |                                      |
| PHYSICIAN'S NAME (Type) <b>THURSTON HARRISON</b>   |                            | <b>EASTON, MD</b>  |                                      |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>April 14, 1960</b>  |                            | 22b. DATE THEREOF <b>Denton</b>  |                                      |
| 22c. NAME OF CEMETERY OR CREMATORY <b>Denton</b>   |                            | 22d. LOCATION (City, town, or county) (State) <b>Md.</b>   |                                      |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Charles L. Harris</b>  |                            | ADDRESS <b>Denton Md</b>   |                                      |
| 24a. REC'D BY REGISTRAR <b>APR 18 '60</b>  |                            | 24b. REGISTRAR'S SIGNATURE <b>Charles L. Harris</b>  |                                      |

1837

5014

## CERTIFICATE OF DEATH

Reg. Dist. No.

65001

|  |                           |  |                                      |   |   |  |   |
|--|---------------------------|--|--------------------------------------|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                           |  |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>COROLINE</u> |   |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Euston</u>   |                           |  |                                      | c. LENGTH OF STAY IN 1b <u>20 days</u>  |   |  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Memorial Hospital</u>  |                           |  |                                      | d. STREET ADDRESS <u>BURRISVILLE 05X2</u>   |   |  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <u>Anna</u> Middle <u>Roe</u> Last <u>Porter</u>  |                           |  |                                      | 4. DATE OF DEATH<br>Month <u>April</u> Day <u>6</u> Year <u>1960</u>  |   |  |   |
| 5. SEX <u>F</u>  | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Jan 16, 1893</u> | 9. AGE (In years last birthday) <u>67</u> yrs.  | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u> | IF UNDER 24 HRS.<br>Hours <u>  </u> Min. <u>  </u>             |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>housewife</u>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>home</u>  |                                      | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u>   |   | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                        |   |
| 13. FATHER'S NAME <u>William A. Roe</u>  |                           |  |                                      | 14. MOTHER'S MAIDEN NAME <u>M. Spura Callaway</u>   |   |  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>not</u>  |                           | 16. SOCIAL SECURITY NO. <u>  </u>  |                                      | INFORMANT <u>Shirley Roe, Greenwood, Del.</u>   |   | Address <u>  </u>  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>lymphosarcoma</u><br><u>200.1</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause last. (b) <u>  </u> DUE TO (c) <u>  </u>   |                           |  |                                      |   |   |  | INTERVAL BETWEEN ONSET AND DEATH <u>Unknown</u>                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>  </u>  |                           |  |                                      |   |   |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |   |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <u>  </u> p. m. <u>  </u> 19 <u>  </u>  |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)                           |   |
| 21. I certify that I attended the deceased from <u>3/26</u> , 19 <u>60</u> , to <u>4/6</u> , 19 <u>60</u> , that I last saw the deceased alive on <u>4/6</u> , 19 <u>60</u> , and that death occurred at <u>5:25 PM</u> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED |                           |  |                                      |   |   |  |   |
| ACTUAL SIGNATURE <u>Robert W. Trever</u> M.D.  |                           |  |                                      |   |   |  |   |
| PHYSICIAN'S NAME (Type)  |                           |  |                                      |   |   |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Removed</u>   |                           | 22b. DATE THEREOF <u>Apr 9/60</u>  |                                      | 22c. NAME OF CEMETERY OR CREMATORY <u>Denton</u>  |   | 22d. LOCATION (City, town, or county) (State) <u>Denton Md</u> |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>J. Virgil Moore &amp; Son</u> ADDRESS <u>Denton, Md</u>  |                           |  |                                      | 24a. REC'D BY REGISTRAR   |   | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Hume</u>               |   |
|  |                           |  |                                      | DATE <u>APR 12 '60</u>  |   |  |   |

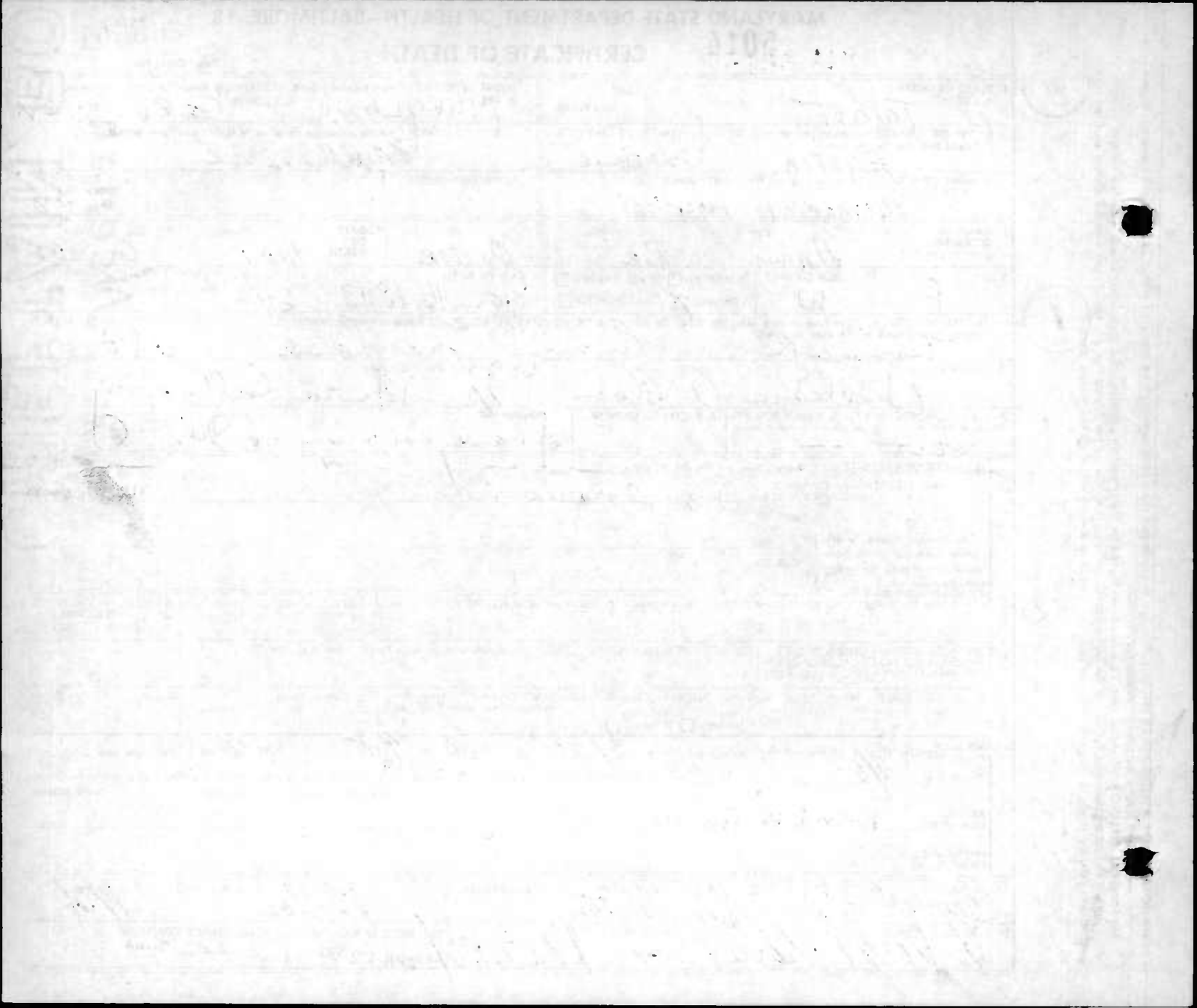
1

Page 4 after death. The law requires that the death certificate be executed within 24 hours after death. The law requires that the death certificate be executed within 24 hours after death. The law requires that the death certificate be executed within 24 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. The law requires that the death certificate be executed within 24 hours after death. The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registror prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58



5015

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                               |  |                                   |
|--|-------------------------------|--|-----------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>md</u> b. COUNTY <u>Doc</u> ✓                       |                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |                               | c. LENGTH OF STAY IN 1b <u>6 days</u>  |                                   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Easton Memorial Hosp.</u>  |                               | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                   |
| 3. NAME OF DECEASED (Type or print) <u>MR. Julian</u> First Middle Last <u>Richardson</u>  |                               | 4. DATE OF DEATH Month <u>4</u> - Day <u>11</u> Year <u>1960</u>   |                                   |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>5/15/1894</u> |
| 9. AGE (In years last birthday) yrs. <u>65</u>   |                               | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.  |                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                               | 10b. KIND OF BUSINESS OR INDUSTRY  |                                   |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u>  |                               | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                   |
| 13. FATHER'S NAME <u>John S. Richardson</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Mary C. Apple</u>  |                                   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)  |                               | 16. SOCIAL SECURITY NO. <u>INFORMANT</u> Address <u>Mr. Midea Richardson E. T. Market</u>  |                                   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (b), (c), and (d).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Myocardial Infarct</u><br><u>420.1</u> DUE TO <u>Occlusion of coronary artery</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Emphysema</u><br>INTERVAL BETWEEN ONSET AND DEATH |                               |  |                                   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                   |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u>  |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)   |                                   |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at <u>9:20 AM</u> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <u>2195 Washington St. E. T. Market</u> DATE SIGNED <u>APR 13 '60</u>   |                               |  |                                   |
| ACTUAL SIGNATURE <u>E. C. H. Schmidt</u> M.D.  |                               | PHYSICIAN'S NAME (Type) <u>Easton, Md.</u>   |                                   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |                               | 22b. DATE THEREOF <u>4/14/60</u>   |                                   |
| 22c. NAME OF CEMETERY OR CREMATORY <u>East New Market</u>  |                               | 22d. LOCATION (City, town, or county) (State) <u>East New Market md</u>  |                                   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Rich S. Helmsby</u> ADDRESS <u>East New Market</u>   |                               | 24a. REC'D BY REGISTRAR DATE <u>APR 13 '60</u>   |                                   |
|  |                               | 24b. REGISTRAR'S SIGNATURE <u>Conrad S. Kraus</u>  |                                   |

1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 9/58

459x

MAINE STATE DEPARTMENT OF HEALTH - BANGOR  
CERTIFICATE OF DEATH





WELFARE

WELFARE

WELFARE

WELFARE

WELFARE

WELFARE

(4)

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5023

## CERTIFICATE OF DEATH

Reg. Dist. No.

15010

|  |                               |  |                                       |   |                 |  |  |
|--|-------------------------------|--|---------------------------------------|---|-----------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                               |  |                                       | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u> |                 |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>rural Easton</u>   |                               |  |                                       | c. LENGTH OF STAY IN 1b <u>14 years</u>   |                 |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |                               |  |                                       | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                 |  |  |
| 3. NAME OF DECEASED (Type or print) <u>AUBREY W. WILLIS</u> First Middle Last  |                               |  |                                       | 4. DATE OF DEATH <u>Apr 5</u> Month Day Year <u>1960</u>  |                 |  |  |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH <u>June 19, 1881</u> | 9. AGE (In years last birthday) <u>78</u> yrs.  | IF UNDER 1 YEAR | IF UNDER 24 HRS.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Maintenance man</u>   |                               |  |                                       | 10b. KIND OF BUSINESS OR INDUSTRY   |                 | 11. BIRTHPLACE (State or foreign country) <u>Virginia</u>              | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |
| 13. FATHER'S NAME <u>John F. Willis</u>  |                               |  |                                       | 14. MOTHER'S MAIDEN NAME <u>Lucie Ann Morray</u>  |                 |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)  |                               |  |                                       | 16. SOCIAL SECURITY NO. <u>159-01-2808A</u> Informant <u>Miss Lina E. Sanger</u> Address <u>Easton, Maryland</u>                          |                 |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>MYOCARDIAL INFARCTION</u><br><u>420.0</u> DUE TO <u>Arteriosclerotic Heart Disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause last. (b) <u>Arteriosclerotic Heart Disease</u><br>DUE TO (c) <u>Arteriosclerotic Heart Disease</u><br>INTERVAL BETWEEN ONSET AND DEATH <u>1 week</u><br><u>yrs.</u> |                               |  |                                       |   |                 |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                               |  |                                       |   |                 |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)   |                               |  |                                       | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                 |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>   |                               |  |                                       | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>                                 |                 | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |
|  |                               |  |                                       | 20f. (City or town) (County) (State)  |                 |  |  |
| 21. I certify that I attended the deceased from <u>Nov. 25, 1958</u> , to <u>Apr. 5, 1960</u> , that I last saw the deceased alive on <u>Apr. 5, 1960</u> , and that death occurred at <u>8:10 M.</u> from the causes and on the date stated above.  |                               |  |                                       |   |                 |  |  |
| ACTUAL SIGNATURE <u>Shepard Krech, Jr.</u> M.D.  |                               |  |                                       | ADDRESS (Street, city or town, state) <u>EASTON</u> DATE SIGNED <u>6/6/60</u>   |                 |  |  |
| PHYSICIAN'S NAME (Type) <u>Shepard Krech, Jr.</u>  |                               |  |                                       | MARYLAND  |                 |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |                               | 22b. DATE THEREOF <u>Apr. 8, 1960</u>  |                                       | 22c. NAME OF CEMETERY OR CREMATORY <u>Woodlawn Memorial Park</u>  |                 | 22d. LOCATION (City, town, or county) (State) <u>Easton, Maryland</u>  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Maurice E. Newnam-Sow</u> ADDRESS <u>Easton, Md.</u>   |                               |  |                                       | 24a. REC'D BY REGISTRAR DATE <u>APR 11 '60</u>  |                 | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u>                      |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

1903

CERTIFICATE OF DEATH

1. Name of deceased \_\_\_\_\_

2. Sex \_\_\_\_\_

3. Age \_\_\_\_\_

4. Date of death \_\_\_\_\_

5. Place of death \_\_\_\_\_

6. Cause of death \_\_\_\_\_

7. Signature of attending physician \_\_\_\_\_

8. Signature of registrar \_\_\_\_\_

9. Signature of informant \_\_\_\_\_

10. Signature of witness \_\_\_\_\_

11. Signature of witness \_\_\_\_\_

12. Signature of witness \_\_\_\_\_

13. Signature of witness \_\_\_\_\_

14. Signature of witness \_\_\_\_\_

15. Signature of witness \_\_\_\_\_

16. Signature of witness \_\_\_\_\_

17. Signature of witness \_\_\_\_\_

18. Signature of witness \_\_\_\_\_

19. Signature of witness \_\_\_\_\_

20. Signature of witness \_\_\_\_\_

5017

## CERTIFICATE OF DEATH

Reg. Dist. No.

5011

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Queen Anne</u> ✓          |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |  |   |  | c. LENGTH OF STAY IN 1b <u>8 hrs - 40 min</u>  |  |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Memorial Hospital</u>  |  |   |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| 3. NAME OF DECEASED (Type or print) <u>William</u> First <u>Alexander</u> Middle <u>Winters</u> Last   |  |   |  | 4. DATE OF DEATH <u>April</u> Month <u>13</u> Day <u>1960</u> Year   |  |  |  |
| 5. SEX <u>Male</u>   |  | 6. COLOR OR RACE <u>Col.</u>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>2-10-1890</u>                                |  |
| 9. AGE (In years last birthday) <u>70</u> yrs.   |  | IF UNDER 1 YEAR Months <u>70</u> Days <u>13</u> Hours <u>19</u> Min.                                      |  | IF UNDER 24 HRS. Months <u>70</u> Days <u>13</u> Hours <u>19</u> Min.  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Laborer Canning Co.</u>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u>  |  | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u>        |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |   |  |  |  |  |  |
| 13. FATHER'S NAME <u>Thomas Winters</u>  |  |   |  | 14. MOTHER'S M maiden NAME <u>Rachel Mathews</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)  |  |   |  | 16. SOCIAL SECURITY NO. <u>222-16-2220</u>   |  |  |  |
| INFORMANT Address <u>Gertrude Winters Rural, Barclay, Md.</u>  |  |   |  |  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>491X</u> DUE TO <u>Pneumonia</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>491X</u> DUE TO <u>Pneumonia</u><br>lying cause last. (c) <u>491X</u> DUE TO <u>Pneumonia</u><br>INTERVAL BETWEEN ONSET AND DEATH <u>3 wks</u> |  |   |  |  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>491X</u> DUE TO <u>Pneumonia</u>  |  |   |  |  |  |  |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |   |  |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  |  |  |  |  |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |  |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                             |  |
| 21. I certify that I attended the deceased from <u>12:45</u> , 19 <u>60</u> , to <u>1:45</u> , 19 <u>60</u> , that I last saw the deceased alive on <u>1:45</u> , 19 <u>60</u> , and that death occurred at <u>2:45</u> A.M., from the causes and on the date stated above.  |  |   |  |  |  |  |  |
| ACTUAL SIGNATURE <u>Thorston Harrison</u> M.D.   |  |   |  | DATE SIGNED <u>13 Apr 60</u>   |  |  |  |
| PHYSICIAN'S NAME (Type) <u>THORSTON HARRISON</u>   |  |   |  | ADDRESS (Street, city or town, state) <u>Easton Md</u>   |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Buried</u>  |  | 22b. DATE THEREOF <u>4-16-60</u>  |  | 22c. NAME OF CEMETERY OR CREMATORY <u>mt. zion</u>   |  | 22d. LOCATION (City, town, or county) (State) <u>Maryland Md</u> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>John E. Boulaia Greenboro Md.</u>  |  |   |  | 24a. REC'D BY REGISTRAR <u>APR 18 '60</u>  |  |  |  |
| ADDRESS <u>John E. Boulaia Greenboro Md.</u>   |  |   |  | 24b. REGISTRAR'S SIGNATURE <u>Carlton S. Kenna</u>   |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

2017

49X

1-10-1870

Thomas Andrew  
Residence

122-123-124

122-123-124

122-123-124

122-123-124

122-123-124

122-123-124

122-123-124

122-123-124

122-123-124

122-123-124



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 5019

## CERTIFICATE OF DEATH

Reg. Dist. No.

5012

|   |                                  |   |  |   |   |   |  |
|---|----------------------------------|---|--|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND   |                                  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>St. Michaels</b>   |                                  |   |  | c. LENGTH OF STAY IN 1b<br><b>3 yrs</b>   |   |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Rio Vista Nursing Home</b>   |                                  |   |  | / d. STREET ADDRESS   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>JENNIE</b> Middle <b>SPIES</b> Last <b>WRIGHT</b>   |                                  |   |  | 4. DATE OF DEATH<br>Month <b>April</b> Day <b>29</b> Year <b>19 60</b>  |   |   |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Oct. 13, 1873</b> |   | 9. AGE (In years last birthday)<br><b>86 yrs.</b> | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.                                    |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>-----</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Sunbury, Penna</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>William M. Spies</b>  |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Hannah Barbar</b>  |   |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>-----</b>   |  | INFORMANT Address<br><b>Earl W. Spies, 3539 Newland Rd, Balto, Md.</b>  |   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial infarction</b><br>DUE TO <b>atherosclerotic coronary artery d.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO (b) <b>-----</b><br>DUE TO (c) <b>-----</b> |                                  |   |  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>Immediate</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  |   |  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. 19   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I attended the deceased from <b>12-14</b> , 19 <b>56</b> to <b>4-29</b> , 19 <b>60</b> that I last saw the deceased alive on <b>4-29</b> , 19 <b>60</b> , and that death occurred at <b>3:30</b> AM, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>St Michaels Md</b> DATE SIGNED <b>5-2-60</b>            |                                  |   |  |   |   |   |  |
| ACTUAL SIGNATURE <b>Guy M. Reeser Jr</b>  |                                  | M.D. <b>St Michaels Md</b>  |  |   |   |   |  |
| PHYSICIAN'S NAME (Type) <b>GUY M. REESER, Jr., M. D.</b>  |                                  |   |  |   |   |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>May 3, 1960</b>   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Druid Ridge Cemetery</b>   |   | 22d. LOCATION (City, town, or county) (State)<br><b>Pikesville, Md.</b>                           |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>St. Hamilton Harrison</b>  |                                  |   |  | ADDRESS<br><b>St. Michaels Md</b>   |   | 24a. REG. NO. <b>5-180</b> DATE <b>MAY 5 '60</b>  |  |
|   |                                  |   |  |   |   | 24b. REG. SIGNATURE<br><b>Arthur S. Harris</b>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

OFFICE OF THE ATTORNEY GENERAL

RECEIVED

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2019

CERTIFICATE OF DEATH

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